

No. 66918

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 01 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 01 2000

The applicant **The 2000 Richard E. & Ronee L. Bybee Revocable Living Trust Agreement**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.05 c.f.s.** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial & Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 21, T.11N., R.24E., MDM, or at a point from which the NW corner of said Section 21 bears North 28°59'25" W., 2518.94 feet**
6. Place of Use **Portion SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 21, T.11N., R.24E., MDM (Lyon County APN 10-521-03)**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well, submersible electric pump and motor, and buried pipeline distribution system.**
9. Estimated cost of works **Well, pump & pressure tank (900 gal) - \$12,717.70**
10. Estimated time required to construct works **Pump, StaRite model 20P4G025, 2HP, 256 gpm, Badger meter model 170 Serial No. 92331312, 2"; current reading 107**
11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: Existing Laundromat, minimart deli, 2 apartments, 5 RV spaces, sprinkler system, drip system.

By **Brian A. Randall, Resource Concepts, Inc.**
s/Brian A. Randall, Agent
340 North Minnesota Street
Carson City, NV 89703

Compared cmf^{gkl} ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 10, 2002

Proof of completion of work shall be filed before:

September 10, 2002

Water must be placed to beneficial use on or before:

August 10, 2006

Proof of the application of water to beneficial use shall be filed on or before:

September 10, 2006

Map in support of proof of beneficial use shall be filed on or before:

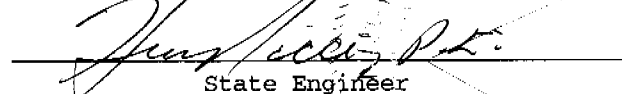
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office;

this 10th day of, August A.D. 2001


State Engineer

Completion of work filed SEP 23 2002

Proof of beneficial use filed FEB 10 2004

Cultural map filed N/A

Certificate No. 16390 Issued SEP 03 2004